The Church News

DIOCESE OF PENNSYLVANIA

VOL. XLIII • NO. 2 • PHILADELPHIA, PA. • NOVEMBER, 1953 • 15 CTS.

The Church Foundation

Was established by Resolution of the Convention of May, 1928 "to hold and administer real and personal property in trust for the Church in this Diocese, its Parishes, Missions and Institutions."

In April, 1943 a general "Consolidated Investments Fund" was established and in June, 1953 a "Consolidated Legal Fund," for the efficient administration of such personal property.

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Executive Vice-President ..... E. Osborne Coates
Committee on Trusts Robert T. McCracken, Esq.

Information Furnished on Request

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Office—815 Provident Trust Building
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Cathedral of the Diocese of Pennsylvania

[CORPORATE TITLE: "CATHEDRAL CHURCH CF CHRIST"]
Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Ave.), in Upper Roxborough, is partly constructed. (Passengers on Barren Hill bus alight at Grakyn Lane.)

SUNDAY SERVICES: 9 A.M., Holy Communion;
11 A.M., Morning Prayer and Address;
4 P.M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

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★

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Contributions for the maintenance and enrichment of the services and special pecuniary gifts for the extension of the Cathedral, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk, Suite 904, 1422 Chestnut Street, Philadelphia 2.

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, bimonthly May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania, 202 W. Rittenhouse Square, Phila. 3, Pa. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

It Is a Good Thing To Be Thankful

for spiritual as well as material blessings

That Spiritual Concern Is Incomplete

which only asks for help and omits gratitude

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951

These designs and many others are available in any Church color in a variety of damask patterns. They are embroidered in one or two tones of gold with gold 3 inch fringe and entirely gold lined. This makes each in itself a beautiful piece of work. Prices are quoted on a Superfrontal 6 feet long, 12 inch drop; Lectern Fall 18 x 33 inches up to 24 x 39 inches. Other sizes require a slight adjustment in prices.

#951	Pure Silk	$80.00
#951	Bemberg Rayon	75.00
#802	Pure Silk	$40.00
#802	Bemberg Rayon	35.00

To complete this memorial, a label is embroidered in script and mounted on the lining costing 10 cents per letter, minimum $3.00.

802

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1907 WALNUT STREET, PHILADELPHIA 3, PA.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLIII NOVEMBER, 1953 No. 2

THANKSGIVING DAY OFFERING

Bishop Hart Sends Out An Appeal For the Episcopal Hospital

Episcopal Hospital, keeping pace with the highly industrialized North Philadelphia community it has served for more than a century, has grown to more than twenty times the size of the twenty-four bed Leamy Mansion, its home when it opened on the present Front Street and Lehigh Avenue site in December, 1852.

Founded by a far-sighted group of Episcopal clergy and laymen, under the leadership of the Right Rev. Alonzo Potter, D.D., Ll.D., third Bishop of Pennsylvania, it is today a 550-bed voluntary general hospital, the fifth largest in the City of Philadelphia. Dedicated to the care of the sick and injured, without regard to race, creed or color, Episcopal serves more than 50,000 patients annually.

About ten per cent of the total days' service given at the Hospital each year is provided free, and another twenty-five per cent at far below cost, to those who can pay little or nothing for needed treatment. As a result of the great amount of free and part-pay care provided, the average payment per day for each ward patient covers only slightly more than one-third of the cost of care given.

The Hospital has an outstanding staff of physicians and surgeons, and a School of Nursing which ranks among the very finest in the nation. Its Department of Religion, under the supervision of Chaplain Arthur G. Elcombe, does a magnificent job of ministering to the spiritual needs of patients. Episcopal is affiliated with the Temple University School of Medicine for teaching purposes, and its facilities are used extensively for the training of Temple medical students.

Earlier this year, Episcopal Hospital was honored by President Dwight D. Eisenhower, who cited it as having "typified the role of selfless service played by our great voluntary medical institutions," and commended it for its "outstanding contributions to the Nation." "With such a record," the President said, "it is clear that its personnel have ever served their country with conspicuous distinction."

Having completed with honor its first one-hundred years, Episcopal Hospital now looks forward confidently to a second century of even greater service in safeguarading health and healing the sick. With the material and spiritual help which each of us can provide, it will continue to keep its doors open twenty-four hours a day, 365 days a year, as it always has, to give aid to all those who need help.

Following is a copy of Bishop Hart's letter to the clergy and people of the Diocese of Pennsylvania regarding the Thanksgiving Offering in behalf of Episcopal Hospital:

To the Clergy
and People of the Diocese:

There are many things about the Episcopal Church in which we all take pride. Not the least of these is her interest in, and concern for the welfare of many people, both within and without the Church, whose needs can be met most adequately by special agencies and institutions. In their wisdom, our predecessors recognized this truth, and expressed it in the founding and maintaining of such worthy institutions as Episcopal Hospital.

With the coming of Thanksgiving, we are prompted to turn our thoughts again to the noble charity of our fathers, knowing that the good work they started goes on, and that its need for continued support has not lessened. In our concern for the welfare of others, we show most appropriately our Thanksgiving to God. For many, this true spirit of Thanksgiving can best be expressed by contributing, according to their means, financial support for Episcopal Hospital through the annual Thanksgiving offering.

We know that the appeal of this great hospital will find a ready response in the hearts of many church people, and we pray that they, in turn, may be truly blessed through their generosity to the sick and the needy.

Sincerely yours,

OLIVER J. HART, *Bishop*

P.S. If you do not have a service on Thanksgiving Day, the offering may, of course, be made on the preceding or the following Sunday.

A Dead Church Needs No Money

Speaking on this theme in one of the most inspirational messages heard in the Diocese this year, Col. Carl Hoffman, Chancellor of Diocese of Easton in Maryland and a member of The Presiding Bishop's Committee for the Third Province, addressed a meeting of 100 keymen from various parishes throughout the Diocese at The Philadelphia Divinity School, September 12th. It is hoped that you will hear the full story told at one of the Area Conferences conducted by the Field Departement during the fall.

Mr. Bruce Cashmore, soon to become Diocesan Chairman of PBCLW, spoke on the Work of the National Church and reported on the Training Conference held at Seabury House, Greenwich, Conn. in June. Mr. Clarence Hall of St. Asaph's, Bala, who has, for years, sparked our efforts to secure greater appreciation of the Work done by the Diocese outlined the story told in the Special October edition of the CHURCH NEWS of which 12,000 additional copies were printed. These are a very great asset in conducting the Every Member Canvass and if your Parish does not have an ample supply, please order additional copies through Mr. Paynter's office at the Church House.

Mr. Robert Arndt of St. Martin's, Radnor, then gave a preview of a new film strip on the work of the Diocese which was prepared largely on Mr. Hall's article for use as an Audio-Visual aid in putting our message before every Episcopalian in the Diocese. There was real enthusiasm aroused by this meeting and it is hoped that the keynote struck there will hold throughout the entire Every Member Canvass Program.

That evening a group of some twenty who participated in the Field Department's Training program for Speakers adjourned to Schwenksville. Conducted on a more informal basis than in any previous year this Conference was of deep and lasting interest. The Saturday evening "Deans' Discussion" in which Dean Thomas Parker of So. Phila., Dean Arthur Murray of North Phila., Dean John Bomberger of West Phila., and Dean Fred Murray, of Norristown, participated, should have been done on Television for thousands. Assisted by both Bishop Hart and Bishop Armstrong each Dean discussed that particular problem which is of greatest concern in his area. A frank discussion of all phases of the problems ensued and every one who participated came away with a much broader understanding not only of the difficulties that confront our own Church but also of those which confront all Churches in common in this great metropolitan area.

On October 1st at the Church House the Field Department held a final meeting to formalize its program for fall, which resulted in the following area meetings held throughout the Diocese last month. Despite this heavy schedule just accomplished these speakers are at your beck and call for any occasion where you may require their services this month or in the months ahead. The film strip is also available but should be scheduled well in advance because only six prints were made.

Regional Meetings

On Tuesday and Thursday evenings throughout October the Field Department of the diocese held a series of regional meetings for the purpose of imparting information and techniques to those who are responsible for the conducting of the Every Member Canvass in the various parishes and missions.

Each meeting was scheduled to last from 8 to 9.30 p.m., and included the presentation of facts concerning the national church, the diocese (Film Strip: "This is Your Diocese"), and parish problems. The meetings encouraged questions and discussion, and were concluded with a coffee hour.

The locations chosen were so numerous and diversified that Vestrymen, Canvassers, Woman's Auxiliary, Sunday School teachers, and officers and members of other organizations could conveniently attend.

Churches where these regional meetings were held included the following: St. Peter's, Phoenixville; Holy Apostles and the Mediator, 51st and Spruce Streets; Trinity, Lansdale; St. Luke's, Germantown; St. Mark's, 16th and Locust Streets; Redeemer, Springfield; Calvary, Conshohocken; St. Mark's, Frankford; St. George's, Ardmore; St. Paul's, Elkins Park; St. Paul's, Chestnut Hill; St. James, Langhorne; St. Simon the Cyrenian, 22nd and Reed Streets; St. Thomas, 52nd and Parrish Streets; Emmanuel, Holmesburg; St. Paul's, 15th and Porter Streets; Trinity, Coatesville; Emmanuel, Kensington; Advocate, 18th and Diamond Streets.

DIOCESE OF PENNSYLVANIA MISSIONARY BUDGET FOR 1954

Executive Office	$ 5,426.12
Treasurer's Office	10,116.57
Convocations and Chaplains	
Chester	18,095.75
Germantown	10,371.94
Norristown	11,632.41
North Phila.	17,358.78
South Phila.	5,427.39
West Phila.	7,597.00
Deans Fund	2,000.00
Galilee Mission	2,700.00
City Mission	19,023.34
Jewish Work	3,000.00
General Missionars	7,970.00
Student Supply Work	2,500.00
Departments and Commissions	
Church Work among the Blind	1,000.00
Juvenile Court Work	6,000.00
Church Work among the Deaf	4,107.50
Field Dept.	2,000.00
Publicity Dept.	5,357.58
Aid Theological Students	4,000.00
Christian Social Relations	6,450.00
College Work	7,925.00
Christian Education	13,623.93
Miscellaneous	
House of Rest	500.00
Automobile Account	2,000.00
Contingent Fund (General)	1,500.00
New Work	4,000.00
Insurance, Public Liability	750.00
Mortgages, Interest	3,482.00
Taxes	1,171.09
Church Foundation Services	2,400.00
Advent Offering	1,000.00
Research and Planning	3,300.00
Transfer of Income for the Deaf	650.00
TOTAL DIOCESAN MISSIONARY BUDGET	$197,437.40
PLEDGE TO THE NATIONAL COUNCIL	287,171.00
GRAND TOTAL OF THE MISSIONARY BUDGET	$478.008.40

ASSIGNED PROPORTIONATE MISSIONARY SHARES FOR 1954

Advent, Hatboro	2,100.00
Advent, Kennett Square	1,200.00
Advent, (Polish), Phila.	150.00
Advocate, Phila.	1,100.00
All Hallows, Wyncote	3,000 00
All Saints, Crescentville	1,750.00
All Saints, Darby	1,200.00
All Saints, Fallsington	150.00
All Saints, Norristown	2,400.00
All Saints, Rhawnhurst	1,600.00
All Saints, Torresdale	3,000.00
All Saints, Wynnewood	6,000.00
All Souls, Phila.	200.00
Annunciation & S. Christopher's	600.00
Ascension, Parkesburg	200.00
Ascension, West Chester	400.00
Atonement, Morton	1,300.00
Atonement, Phila.	1,800.00
Calvary, Conshohocken	5,000.00
Calvary, Germantown	7,200.00
Calvary, Northern Liberties	1,500.00
Calvary, Rockdale	1,000.00
Christ, Eddington	600.00
Christ, Franklinville	350.00
Christ, Media	3,750.00
Christ, Phila.	6,000.00
Christ Ch . & St. Michael's, Gtn.	12,000.00
Christ, Pottstown	1,600.00
Christ, Ridley Park	2,000.00
Christ, Upper Merion	2,100 00
Covenant, Phila.	250.00
Crucifixion, Phila.	400.00
Emmanuel, Holmesburg	2,750.00

Emmanuel, Kensington	300.00
Emmanuel, Quakertown	500.00
Epiphany, Germantown	2,100.00
Epiphany, Royersford	100.00
Epiphany, Sherwood	3,500.00
Gloria Dei, Phila.	1,500.00
Good Samaritan, Paoli	3,000.00
Good Shepherd, Germantown	6,000.00
Good Shepherd, Kensington	500.00
Good Shepherd, Rosemont	6,000.00
Grace, Hulmeville	400.00
Grace, Mt. Airy	7,000.00
Grace & The Incarnation, Phila.	2,100.00
Holy Apostles & Mediator, Phila.	14,000.00
Holy Apostles' Chapel, Penn Wynne	1,000.00
Holy Comforter, Aronimink	3,250.00
Holy Communion, Phila.	1,750.00
Holy Innocents, Tacony	1,800 00
Holy Nativity, Phila.	600.00
Holy Nativity, Rockledge	3,000.00
Holy Redeemer, Phila.	150.00
Holy Sacrament, Highland Park	3,750.00
Holy Trinity, Lansdale	1,650.00
Holy Trinity, Phila.	15,000.00
Holy Trinity, West Chester	4,500.00
House of Prayer, Phila.	400.00
Huntingdon Val. Chapel, Mdwbrk.	3,700.00
Incarnation, Drexel Hill	3,500.00
Incarnation, Morrisville	1,500.00
Messiah, Gwynedd	3,000.00
Messiah, Phila.	1,800.00
Our Saviour, Jenkintown	5,400.00
Prince of Peace, Phila.	1,500.00
Redeemer, Andalusia	400.00
Redeemer, Bryn Mawr	17,500.00
Redeemer, Springfield	1,800.00
Redemption, Phila.	1,200.00
Resurrection, Mayfair	1,600.00
Resurrection, Phila.	3,000.00
S. Aidan, Cheltenham	900 00
S. Alban, Newtown Square	500.00
S. Alban, Olney	750.00
S. Alban, Roxborough	750.00
S. Ambrose, Phila.	900.00
S. Andrew, Somerton	500.00
S. Andrew, W. Manayunk	300.00
S. Andrew, West Phila.	500.00
S. Andrew, W. Vincent	750.00
S. Andrew, Yardley	1,250.00
S. Anne, Willow Grove	600.00
S. Asaph, Bala	7,000.00
S. Augustine, Phila.	1,700.00
S. Barnabas, Germantown	1,000.00
S. Barnabas, Haddington	1,500.00
S. Barnabas, Kensington	600.00
S. Bartholomew, Phila.	350.00
S. Bartholomew, Wissinoming	1,000.00
S. Christopher, Gladwyne	3,500.00
S. Clement, Phila.	7,000.00
S. Cyprian, Elmwood	500.00
S. Cyril, Coatesville	300.00
S. David, Manayunk	1,200.00
S. David, Radnor	6,000.00
S. Elisabeth	700.00
S. Faith, Brookline	2,500.00
S. Gabriel, Phila.	1,000.00
S. George, Ardmore	6,000.00
S. George, Richmond	600.00
S. George, West Phila.	400.00
S. Giles, Stonehurst	3,250.00
S. James, Bristol	900.00
S. James, Downingtown	2,200.00
S. James, Hestonville	600.00
S. James, Kingsessing	4,500.00
S. James, Langhorne	900.00
S. James, Perkiomen	900.00
S. James, Green Ridge	500.00
S. James, Prospect Park	1,750.00
S. James the Less, Phila.	1,000.00
S. John the Baptist, Gtn.	400.00
S. John, Compass	350.00
S. John, Concord	600.00
S. John, Cynwyd	2,750.00
S. John the Evangelist, Essington	800.00
S. John the Evangelist, Lansdowne	6,000 00
S. John the Evangelist, Phila.	900.00
S. John Free, Phila.	400.00
S. John, Norristown	6,000.00
S. John, Northern Liberties	25.00
S. Jude & the Nativity	800.00
S. Luke, Bustleton	800 00
S. Luke, Eddystone	700.00
S. Luke, Germantown	8,000.00
S. Luke, Kensington	600.00
S. Luke, Newtown	700.00
S. Luke & the Epiphany, Phila.	2,400.00
S. Mark, Frankford	6,000.00
S. Mark, Honey Brook	500.00
S. Mark, Phila.	7,500.00
S. Martin, Marcus Hook	600.00
S. Martin, Oak Lane	500.00
S. Martin, Radnor	4,500.00
S. Martin-in-the-Fields, Chestnut Hill	12,000 00
S. Mary, Ardmore	10,000.00
S. Mary, Chester	360.00
S. Mary, Hamilton Village	2,500.00
S. Mary Chapel, Phila.	500.00
S. Mary, Warwick	275.00
S. Mary, Wayne	4,000.00
S. Mary of the Annunciation, Phila.	300 00
S. Matthew, Francisville	3,200.00
S. Matthias, Phila.	1,500.00
S. Michael, Yeadon	900.00
S. Monica, Phila.	650.00
S. Nathanael, Phila.	1,000.00
S. Paul, Aramingo	1,500.00
S. Paul, Chester	7,500 00
S. Paul, Chestnut Hill	25,000.00
S. Paul, Doylestown	3,000.00
S. Paul, Edgely	400.00
S. Paul, Elkins Park	5,000.00
S. Paul, Oaks	500.00
S. Paul, Overbrook	8,000.00
S. Paul, Phila.	1,600.00
S. Paul, West Whiteland	1,500.00
S. Peter, Broomall	500.00
S. Peter, Germantown	4,500.00
S. Peter, Glenside	2,500.00
S. Peter, Great Valley	2,000.00
S. Peter, Phila.	6,000.00
S. Peter, Phoenixville	2,100.00
S. Philip, New Hope	300.00
S. Philip, Phila.	600.00
S. Philip-in-the-Fields, Oreland	1,200.00
S. Simeon, Phila.	1,000.00
S. Simon the Cyrenian, Phila.	1,900.00
S. Stephen, Bridesburg	500.00
S. Stephen, Clifton Heights	1,300.00
S. Stephen, Norwood	1,000.00
S. Stephen, Phila.	7,000.00
S. Stephen, Wissahickon	800.00
S. Thomas, Phila.	3,000.00
S. Thomas, Whitemarsh	12,000.00
S. Timothy, Roxborough	3,600.00
S. Titus, Elmwood	300.00
The Saviour, West Phila.	3,000.00
Trinity, Ambler	900.00
Trinity, Buckingham	800.00
Trinity, Coatesville	2,400.00
Trinity, Collingdale	400.00
Trinity, Gulph Mills	150.00
Trinity, Oxford	3,000.00
Trinity, Memorial Church, Phila.	1,600.00
Trinity, Solebury	600.00
Trinity, Swarthmore	4,200.00
Washington Mem., Valley Forge	1,800.00
Zion, Phila.	2,400.00

BISHOP HART DEDICATES ANOTHER NEW CHURCH

On October 4th Bishop Hart dedicated the new Church of the Holy Comforter, Aronimink, built with money gathered in a $100,000 fund raising campaign. An artist has begun painting a large mural covering the entire altar end, and is expected to require about four years to complete.

Founded in 1878 at 48th Street and Haverford Ave., Phila., the parish moved to its present location in 1928, erecting a basement building. Then a superstructure was erected above the basement chapel. Now there is a Gothic stone church seating 300 persons. The former building will be remodeled into a parish house well equipped to care for the Sunday School and other parish activities.

SUNDAY NIGHTS AT HOLY TRINITY

Trinity Club, at the Church of the Holy Trinity, Rittenhouse Square, has become a Center-City gathering place for young adults, students, and young marrieds.

Special guests during September and October included students from the Divinity School, Lincoln Prep., Franklin School of Science and Arts, the Brahms and Clarke Conservatories, and Alpha Kappa Kappa of Jefferson and Hahnemann Medical Colleges, Dr. Palmer of the University on "India's Great Experiment," Dr. Barook Masuda on "Egypt," Judge Herbert E. Millen and a panel on the various phases of the treatment of Juvenile Delinquency, Forum by the Discussion Group on the "Pros and Cons of Cooperative Education," Mrs. Heydrick of the Philadelphia Council of Churches on "The Art of Living Together," Dr. Rappaport, Management Consultant and Personnel Specialist, on "What Industry is Looking For in Young People," a visit by a team from International House on "Latin America," a member of the Baha'i World Faith on "Religion and Life," and the Assistant Director of Philadelphia's Housing Authority illustrating recent "Experiments in New Housing Developments."

No less timely and inspiring are the services of Evening Prayer when the whole group gathers in the church to join in worship and the enjoyment of musical masterpieces.

PHILADELPHIA DIVINITY SCHOOL

The Philadelphia Divinity School has an enrollment of more than 100 students, 30 of them new. In the student body are the Rev. K. A. Ninan of Immanuel Parsonage, Travancore, India, and the Rev. Paul M. Hayashi, Hokkaido, Japan. The Rev. Dr. Robert M. McNair, who once studied for the ministry of the Presbyterian Church and holds a degree of Doctor of Sacred Theology from Harvard Divinity School, but who is now an Episcopal priest and former Associate Professor of Ethics, Moral Theology and the Philosophy of Religion at Sewanee, has joined the faculty This is the first academic year that all the facilities of the new Memorial Building are available. In addition to three large classrooms on the ground floor, there is a student recreation room and a faculty office. On two upper floors are dormitories and study facilities for 20 men and an apartment for the librarian.

FIFTEEN YEARS AGO

The Rev. William Hamilton Aulenbach came to Germantown in 1938 to be rector of Christ Church and St. Michael's parish.

The Rev. Thomas Burgess, who has just retired from the post of Chaplain at All Saints' Hospital, Chestnut Hill, joined the staff of the City Mission in 1938.

The Rev. Melville B. Gurley, rector of St. John's Church, Cynwyd, began his work in that parish in 1938 as Priest-in-Charge.

June 13, 1938, Bishop Taitt ordained to the Diaconate the Rev. John R. Logan, Jr., assistant rector of the Church of St. Simon the Cyrenian, and his brother, the Rev. Thomas W. S. Logan, who is now rector of Calvary Church, 41st and Brown Streets.

December 21, 1938, Bishop Taitt ordained to the Priesthood the Rev. T. Norman Mason, who is now rector of the Church of the Redeemer, Springfield.

The Very Rev. Thomas Parker, Dean of the Convocation of S. Phila., became rector of St. Paul's Memorial Church, 15th and Porter Streets, in 1938.

AN IMPORTANT PAMPHLET

The Committee on the Fund for the Episcopate has just issued a fresh edition of the History and Development of this Fund.

We think that many people would wish to learn more about this subject, and the Committee would be very glad to mail a copy to any one who will write to the secretary of the Committee, at 202 W. Rittenhouse Square, Philadelphia 3.

During the five years since this History first appeared in print, there have been a number of changes in personnel within the Diocese, so perhaps there are many who have not seen it. We are sending a copy to each of the clergy, to Rector's wardens and Accounting Wardens, and to members of the Committee and other recent contributors to the Fund.

Bishop Hart's Message

The members of our congregations perhaps do not realize fully the good that they do in paying the pension premiums of their clergy. The clergy of our Church, unlike those of other Communions, are not called upon to contribute to our pension system. The entire cost is borne by the parishes.

Our pension system covers not only the retired clergy, but also the totally disabled clergy and the widows and minor orphans. In many instances the beneficiaries of the Fund receive their pensions over a considerable number of years. At the monthly meeting of the Executive Committee of the Board of Trustees in September, I noted that of the retired clergy, all beneficiaries of the Fund, who had died since our last meeting, five were ninety years old or over and nine others were between eighty-four and ninety. (Our clergy are entitled to retire and receive their pensions at age sixty-eight. If present legislation goes into effect, after January 1, 1957 all of our clergy will have to retire at age seventy-two.)

Those retired clergy had been beneficiaries of the Fund for a number of years, but in the nature of the case, the widows receive pensions over a longer period. A clergyman dies at an early age and his widow, unless she remarries, might well receive a pension for forty or fifty years. At our September meeting, I noted the death of one widow who had been a beneficiary of the Fund since 1917. At the time of her husband's death in that year she was sixty-two years of age. She died this summer at the age of ninety-eight, having been a beneficiary of the Fund for thirty-six years.

I am Chairman of a Committee to report to General Convention in 1955 on the compulsory retirement of all clergy at age 72. The rule now in effect applies only to bishops. From time to time various people suggest that we ought to increase the minimum pensions—$1,500 for a clergyman, $750 for a widow, but often they do not realize the millions of dollars it would take to put such an increase into effect. Our lay people are to be congratulated on doing as much as they have done and are now doing.

YOUR BISHOP

Oliver J. Hart

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
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PARISH PUBLIC RELATIONS

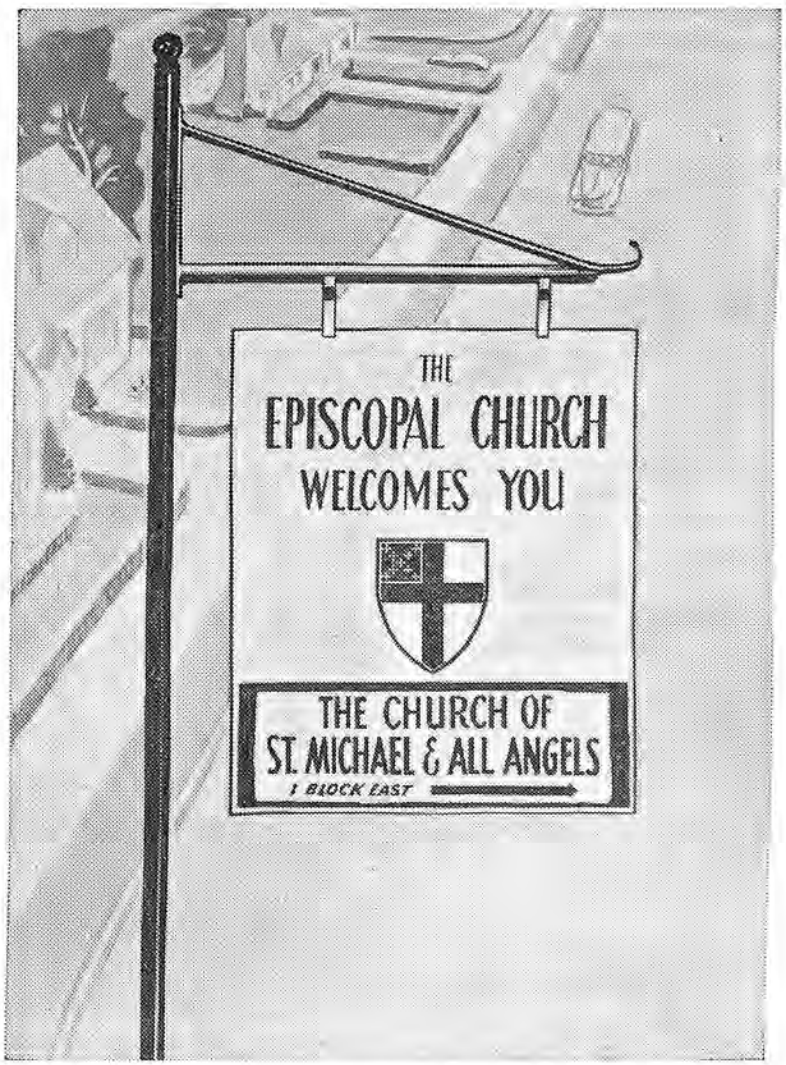
Let Your Light So Shine is the title of a filmstrip on parish public relations released by the National Council's Division of Public Relations. Through picture and text, it sets forth the value of sound public relations policies for parishes, and gives some of the methods for putting a program into action.

Public relations is an important concern of the Church, for the Church desires to be known and understood by the community. Because public relations is a comparatively new term, however, many are uncertain as to what part it should play in parish life. In preparing *Let Your Light So Shine*, the Public Relations Division gives specifics on how to write a good news story and get it printed, and explains just what public relations means to a parish and why it is important. The filmstrip's ideal use will be as the basis for discussion in men's and women's groups and at annual parish meetings when the public relations program of the particular church is being planned.

The Publicity Department of the Diocese of Pennsylvania has procured a copy of this filmstrip and will be glad to make it available to those who wish to learn how to get better publicity for parish activities.

THE CLERICAL COLLAR

The English Canons Ecclesiastical of 1604 carefully prescribed the proper dress of a clergyman of the Church of England, Canon 74 ordering the outdoor dress of a priest to consist of cassock, gown, tippet, and square cap. With slight modifications this habit was worn by the clergy well into the 19th century, the ordinary hat of the day being substituted for the square cap. Between 1810 and 1820 it was gradually disused, most clergymen adopting as their distinctive garb a long black coat with a cassock-style standing collar, and a white folded stock. About the year 1840, a group of clergymen requested a clerical tailor named Wippell to design a simpler, more practical type of neckwear than the white stock, and he suggested a single band of stiff linen fastening in the back with a collar button. This type of collar was generally adopted by the clergy, and continued in use without competition for about fifty years. Its disadvantage was that it frayed at the edges with continuous wear. and chafed the neck. In 1890, the Reverend Philip W. Mosher, now Rector-emeritus of St. Peter's Church, Niagara Falls, was curate of St. Paul's Church, Troy, N. Y. He and his Rector discussed the problem of the uncomfortable collar, and together conceived the idea of making it double, thus eliminating the possibility of fraying. They took their idea to Mr. Peabody, one of the members of the famous shirt and collar firm of Cluett Peabody, who was also a vestryman of St. Paul's. Mr. Peabody recognized the improvement, and set his factory to making the new collar. It is now generally worn as a badge of their calling by the Anglican and Roman clergymen, and by an increasing number of pastors of other denominations. Strangely enough, this double clerical collar is often designated the "Roman collar," but the foregoing account, obtained from Canon Mosher's own lips, is proof that it is of Episcopal origin.—Rev. C. Leslie Chard in *The Connecticut Churchman*



This sign, available at office of the National Council, will help direct people to your Church.

The Binding Power of Religion

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

Micah 6:8. "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with God?"

What is religion? If we look at the roots of the word, re-ligare, we are reminded that the essential meaning is to bind together; re-again, which means, of course, to restore a relationship. As, for example, the surgeon ligatures a wound by sewing together again that which has been separated by his scalpel.

So far all thinking people are in agreement. Differences of opinion begin to appear when we ask "to bind who together?". One man will answer "to bind the individual to God" and will develop a winning and true thesis that God's heart yearns for the response of man's heart; that He is ever seeking for a free response of love to His own constant outpouring of His love manward. Another person will say that religion binds man to man; that it is only in the service of one's fellowman that one comes to and can serve God.

Unfortunately many individuals find these two relationships mutually exclusive and herein lies our trouble because, not only by revelation but by thinking processes and by experience, man has learned that we do not live with God in isolation; nor do we fully serve God in looking only after man's material needs.

There have been several mutually complementary definitions that show the need for a full idea of religious truth. Perhaps the best known is Baron Von Hugel's three-fold way of interpreting religion as the institutional, intellectual and the mystical aspects. William Law describes this triad as authority, reason and experience. Others prefer to think in terms of Creed, cult and conduct. Still others use intellectual, emotional and ethical. It seems reasonable to recognize that we need the great known and proved facts about God and His creation as God has revealed them to us through the Bible and the Church. As, for example, His revelation of Himself as codified in the Creeds. Whereas a few people can accept authority without violence to conscience, many others must be able to find reason and intellectual satisfaction in their quest for truth and in the interpretation of it.

There is a real place, and an important one, for the use of man's intelligence in restoring lost man to his God and to society. Occasionally there have been individuals who, using the first two steps of this basic triad, have satisfied themselves of God's searching love and are satisfied of their own security because one's mind has been satisfied and one's emotions quieted. When this happens the individual becomes isolated because he neither serves God nor man.

There must be the moral and ethical conduct element which is the activity within the family that is bound together both with God and with man. Baron Von Hugel, in his preface to "The Mystical Element in Religion," uses the illustration of religion as being both a vertical and a horizontal relationship at one and the same time. There are many quotations from the Gospels that demonstrate the perfect union of the relationship with His Heavenly Father and with man in Our Lord's life, as well as many direct teachings of the Master similar to "How can you love God whom you have not seen if you do not love your fellowman whom you have seen?"

And so if we would take our full place within God's family we must not only fulfill our family responsibilities to worship, to pray and to give for the spread of Christ's kingdom, but we need also to increasingly demonstrate in our own lives God's searching love for each of His creatures by drawing others from without into the family relationship that they may live in the warmth and security and sustenance that God has provided for His children within His Body, the Church.

WHERE ARE THE PARENTS?

The Rev. James C. Gilbert, rector of St. James Church, Kingsessing, in a recent issue of *The Parish Family Letter,* makes the following observation:

It would be difficult to express the reaction that I experience when I face a congregation and observe boys and girls in their early 'teens sitting alone in the Church. By "alone" I mean that no member of their family is with them. Occasionally they may be in the company of a friend, or a Sunday School Teacher. Too often they have come to the Service desiring the comfort and inspiration and joy that one can find only in the House of God, but none of kith or kin has been willing to join them.

On a recent occasion, the Sunday immediately following the Bishop's Visitation for confirmation, we were celebrating the Holy Communion. A large number of boys and girls had come to receive the Holy Communion. Certainly that was an important occasion in their lives. Some of them received the Sacrament kneeling with other members of their family. What a source of comfort that was to both parents and children. By contrast there were devoted children whose parents might have been with them, and added to the joy of their experience. But these parents, for various reasons, were absent. As the Celebrant at the Altar I felt very sorry for those children. How much more it would have meant to them if a father, a mother, a sister or brother had been present.

How many of us parents fail our children in the matter of encouraging and aiding them in this highest of all human activities, Divine Worship. Let us not just send our children to Church. Let us set at least one Sunday each month when we go, say to the early Service, to make our Communion together. The family bond of affection and mutual esteem will increase, and the children will likely always cherish the memory of participating in a sacred act with Father and Mother.

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

Among 54 clergymen attending a recent "Church and Group Life Conference" at Seabury-Western Theological Seminary in Chicago was the Rev. Kenneth H. Anthony, rector of the Church of the Holy Trinity, West Chester. The purpose of the conference was to prepare its members to conduct intensive conferences for parish groups.

Church Army headquarters reports that Captain Ralph M. Cornell, from St. Aidan's Church, Cheltenham, has been sent to Evanston, Ill., for training in conducting diocesan and area surveys for the church.

Alan Robert Dutton, born August 9, is the son of the Rev. and Mrs. George F. Dutton. Mr. Dutton is associate rector of St. Paul's Church and vicar of St. Luke's Chapel, in Chester.

Miss Patricia A. Gray, director of Christian Education at St. Paul's Church, Chester, and Mr. Robert T. Hollet, a student at the Philadelphia Divinity School, were married August 29, at St. Philip's Church, Laurel, Del.

A new rectory for St. Luke's Chapel, Highland Ave. and Forwood Street, Chester, is being constructed at a cost of about $20,000.

About $5,000 has been raised among the people of the Church of St. Philip-in-the-Fields, Oreland, toward a new church building, an architect has been consulted, and further plans are under discussion.

The Reverend Edmund Sills has completed ten years as Rector of St. Luke's Church, Newtown. At a Parish reception he was presented with a vestment bag and a bill-fold containing a generous gift of money. Mrs. Sills was presented with a bouquet of flowers by one of the small girls in the Parish and a handbag likewise containing a generous gift of money.

The Church Periodical Club has available as gifts to young clergymen or graduates of the Divinity School many fine used books for their selection. Call Room 36, Church House, Wednesdays.

Members of the Men's Club of the Church of the Advent, Kennett Square, converted nail kegs into waste baskets for sale at the parish fair.

The Young Churchmen, consisting of all confirmed young people of high school and college age, gather each Sunday at the Church of the Good Shepherd, Germantown, for a snack meeting; then attend the 11 o'clock service.

Nylon covered foam rubber kneeling cushions for the altar rail at Prince of Peace Chapel, 22d and Morris Streets, were partly paid for by commissions on subscriptions to THE CHURCH NEWS.

Mrs. Frederick Dent Sharp, of Washington, D. C., will speak on "The American Church Union" at a dinner for women in the Women's City Club, 1622 Locust Street, Thursday, Nov. 5, at 6:30 p.m. Cost $1.25. Reservations through St. Mark's Parish Office, 1625 Locust Street, before Nov. 2.

The Rev. Walter M. Haushalter, rector of the Church of St. Luke and the Epiphany is author of two articles appearing currently: "Is War Inevitable" in *America Mercury* and "Monastery for World Wreckers" in *National Republic.*

Mr. Preston Ough, a candidate for the ministry from St. John's Church, Lansdowne, and a student at the Philadelphia Divinity School, is serving as student assistant at Trinity Church, Swarthmore.

More than half of the teachers in grades 4 to 10 in the Church School of St. Mary's Church, Ardmore, are men.

A station wagon has been purchased jointly by St. Mary's Kindergarten and St. Mary's Church, Ardmore. It will be used to transport pupils to and from the school and will be used afternoons and evenings as a parish car.

Mr. and Mrs. Owen B. Lewis have announced the engagement of their daughter, Miss Betty Jacquelin Lewis, and the Rev. John Frederick Lesser, curate at the Church of St. Martin-in-the-Fields.

For the first time since his retirement as rector of the Church of the Holy Trinity, Rittenhouse Square, the Rev. E. Frank Salmon occupied the pulpit of that church on a recent Sunday morning.

The choir of Holy Trinity Church, Lansdale, recently sang at a Sunday afternoon service at the Washington Memorial Chapel, Valley Forge.

A seminar for the clergy on "Pastoral Counseling and the Family" will be given under the auspices of the Philadelphia Council of Churches at the Institute of the Pennsylvania Hospital, 111 N. 49th Street, on Tuesday mornings at 10:30 during October, November and December.

The Brotherhood of St. Andrew chapter of St. Luke's Church, Germantown, recently arranged a quiet evening conducted by the Very Rev. F. M. Adams, dean of Trinity Cathedral, Trenton, N. J.

Mrs. Albert Scheible, former organist and choirmaster at the Church of the Atonement, Morton, has assumed a similar position at All Saints' Church, Darby.

Ground was broken for the erection of a new parish house for All Saints' Church, Wynnewood, on Sunday, October 11.

The men of the Church of the Epiphany, Royersford, have repainted the exterior woodwork of the church building. New rest rooms have been installed in the basement.

Canon Marcus Knight, who is traveling with the choir of St. Paul's Cathedral, London, is listed as guest preacher at the Church of the Holy Trinity, Rittenhouse Square, Sunday morning, October 25.

For the first time in 30 years the organ of Calvary Church, Conshohocken, was dismantled and thoroughly cleaned during the past summer. Walls, ceilings and floors in the parish house were refinished.

Fans placed in the tower of St. Paul's Church, Overbrook, proved very effective in keeping the church comfortably cool. Wood studding in the parish house has been replaced with brick and cement, to avoid seepage.

WOMAN'S

OFFICERS

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Supply	**MRS. JACOB S. DISSTON**	**MRS. OLIVER J. HART and MRS. EDWARD COPPER**	

President's Message

Pause a moment—what are we women in the Auxiliary trying to do? What is all our busy-ness about? As we think about our goals this year, let us use Dr. Laubach's prayer:—

"Lord, what is on Thy mind that Thou art trying to put into our minds? While we ask many things, what art Thou asking? What wilt Thou have me to do? For whom dost Thou desire me to pray, and what else dost Thou desire me to do besides praying?"

Now let us think about our Auxiliary meetings. The ones I visit vary all the way from thrilling to extremely dull. What makes the difference? For better meetings we might try this recipe:—Chief ingredients, prayer and worship; use plenty of faith and love; add cooperative planning and hard work; season well with imagination, patience and humor. Test of good pudding (excuse me, program), the meetings are so friendly, informative and worthwhile that any normal person would hate to miss one.

We have a joyful mission and there is much to do. What part will you play?

Department of Missions

This year marks a new plan for the four Committees in the Department of Missions. Seven meetings will be held in place of the usual eight, with two of those seven in combination with another committee. Thus Overseas and Indians' Hope will meet together in November, The Domestic and Negro in December, The Negro and Overseas in January, and the Indians' Hope and Domestic Committees in February. This plan, it is hoped, will make the delegates to the four committees more mission conscious by giving them an opportunity to learn something of the work of the other committees beside the one which they represent for their respective parishes It will also clear the calendar for other Diocesan meetings so that the days for the Church House will be Wednesday and Friday, giving the Diocesan officers and delegates free Tuesdays and Thursdays to attend their own parish meetings.

A call to the office secretary or the vice president in charge of Missions will give you information about speakers and material for planning your meetings.

Supply Department

The Supply Department has been well organized under Mrs. Disston. There you may obtain sewing for your meetings. Mrs. Disston will also give you names of Mission Hospitals where surgical dressings are to be sent and Missions which are desirous of knitted garments. This is a fascinating as well as an educational part of our mission work, and you will all be well rewarded by consulting and cooperating with the Supply Department.

Educator's Tool Kit

Christ Calls to Mission and Unity
— Theme 1953-1954
(available now in W. A. office)

New Single Programs

A Christian Faces Communism	25 cents
A Day of Sewing	15 cents
This Good Land	15 cents
(Spanish Speaking Americans)	

Study Unit of Four Sessions

What Of The Women?	50 cents
(Place of Women in the Church)	

Books for Mission Study 1953 - 1954

That the World May Know	$1.25
Adult Guide—The Life and Task of the Church Around the World	.50
Where There Is Life	1.00
(pictorial presentation)	
Spanish Speaking Americans	
Within These Borders	$1.25
Who?	.50

Audio-visual Filmstrip

Our Newest Neighbor
55 frames and script
Spanish Speaking Americans

Consult "CHURCHWAYS" for practical help:

Christ Calls Through Prayer and Worship —page 6

The United Thank Offering in My Parish —page 7

For individual help Mrs. J. G. Ludwig will be in the W. A. office every Wednesday from 10:00 a.m. to 2:30 p.m.

Prayer and Worship

Plans have been made for a day which should bring inspiration and very practical help to the women of the Diocese, as we lay the foundation for our work. A School of Prayer conducted by Mrs. Samuel Shoemaker, Diocese of Pittsburgh, Wednesday, December 2nd in the Parish House of Christ Church, Philadelphia, 2nd St. above Market, 10.30 a.m. to 1 p.m. At which time, coffee and tea will be served to those who bring their own lunch and who wish to stay on and take advantage of the opportunity to meet and consult with Mrs. Shoemaker, whose personal qualifications and experience have made her a real authority on prayer.

The Mission Shop

And don't forget the Mission Shop. It will be open every Wednesday, so visit it after the meetings. The sale of the articles there, besides helping our missions directly, provides the fund for the expenses of our delegates to the Triennial and Synodical meetings.

The Mission Shop has a selection of moderately priced religious Christmas cards with plenty of space for personal messages. Come and look them over before purchasing elsewhere. There are also many gifts from Puerto Rico, India and the Southern mountains.

AUXILIARY

United Thank Offering

The Fall In-Gathering of the United Thank Offering will take place at St. Stephen's Church, 10th Street above Chestnut on Thursday evening, November 19th, 1953 at 8 p.m. The speaker will be the Rt. Rev. Charles Alfred Voegli, Missionary Bishop of Haiti.

Mrs. Tilden has provided inspired leadership during her tenure of office as Custodian and I know, through her, of the faithful and effective work done by the Custodians. I have so much to learn and I ask the help and prayers of every Custodian.

The Spring In-Gathering amounted to $31,300, the largest gift presented to date, from this Diocese. Think what the total will be when every woman recognizes the United Thank Offering as her own special privilege and responsibility! Together, I hope we may be enabled, with God's help, to attain that goal.

World Community Day

If you heard a child crying on your doorstep, you would rush to your door and if he were in need of clothes you would provide him with them. There are millions of children and old people (figuratively speaking) on your doorstep today,—refugees from Communist dominated countries, and those many Koreans who have been made homeless and jobless by war.

We, of the Episcopal Diocese of Penna., are joining with all the Protestant Churches again this year in a Clothing Drive. Friday, November 6th has been set as World Community Day. The slogan is "From Our Homes to Their Homes."

Please take your clothing packages to the nearest collection center. For a closer personal relationship with these refugees, you may wish to send a personal package of food to a family in Europe. Perhaps you prefer to send money. Details concerning collection centers, food packages and the sending of money can be secured from your Auxiliary president or by calling the Diocesan office (LO. 7-6650).

What an opportunity this is to prove that we believe Christians are truly "good neighbors" and that they are concerned for the physical and spiritual well being of the World Community in which they live.

United Nations Study Session

At last year's General Convention the Church strongly endorsed the United Nations and called for its strengthening and growth into an organization more capable of preventing war.

In line with the directives from the Triennial, General Convention and National Council, the Department of Christian Social Relations of the Woman's Auxiliary is sponsoring two study sessions on the United Nations.

Day Session: Tuesday, November 17th—10:30 a.m. to 2:30 p.m. at St. Paul's Church, 22 E. Chestnut Hill Avenue. Mrs. Robert Donaldson, Chairman of the Public Reception Committee at the United Nations, will speak in the morning on the structure and work of the United Nations. The afternoon speaker will be Mr. Harrison Hoffman, who will discuss the future of the organization and what can be done to improve it. Bring your sandwich; dessert and coffee will be served at noon.

Evening Session: Wednesday, November 18th—6:30 p.m. at the Church of The Saviour, 3723 Chestnut St., Phila. Speaker, Mr. Harrison Hoffman, member of the Diocesan Department of Christian Social Relations and Executive Secretary of the United World Federalists for the State of Penna. This meeting is planned for all members of the Evening Branch of the Woman's Auxiliary; the Churches in the Convocations of South and West Phila.; and everyone unable to attend the day session.

The cost of dinner is $1.35—Reservations must be made by November 13th. Contact Mrs. Frank Corriston, 934 S. Cecil St., Phila. 43, telephone GRanite 2-7695. Please forward check when making dinner reservations.

Program Planning Day

Attendance at Program Planning Day, September 30, reached nearly two hundred. Diocesan officers gave so

Calendar of Events

All meetings at the Church House at 10:30 a.m. unless otherwise stated. Light lunch served Wednesdays and Fridays.

Wed., Nov. 4, Committee on Negro Work
Speaker: Junius Carter

Fri., Nov. 6, Diocesan Committee

Tues., Nov. 10, Woman's Aid to North Phila. Convocation
St. Bartholomew's Church, 25th & Lehigh Ave. 11:00 a.m.
Speaker, Mrs. Paul B. Banks
Luncheon will be served

Wed., Nov. 11, Domestic Committee
(a) Miss Phyllis Walker will speak on the Christmas Project at St. Stephen's Mission, Waretown, N. J.
(b) Report on the Armed Forces Division

Fri., Nov. 13, Prayer and Worship Committee

Mon., Nov. 16, 2:30 p.m. Diocesan Altar Guild
Annual Meeting with election of officers
The Rev. Alfred Smith D D. will give the address

Tues., Nov. 17, United Nations Study Session 10:30 a.m. to 2:30 p.m.
St. Paul's Church, 22 E. Chestnut Hill Ave.
Speakers: Mrs. Robert Donaldson
Mr. Harrison Hoffman

Wed., Nov. 18, Educational and Program Chairmen

Wed., Nov. 18, Evening Auxiliary
United Nations Study Session
Church of The Saviour, 3723 Chestnut St., Phila.
Dinner—6:30 p.m.—Cost $1.35
Reservations must be made by Nov. 13
Speaker, Mr. Harrison Hoffman

Thurs., Nov. 19, United Thank Offering In-Gathering 8:00 p.m.
St. Stephen's Church, 19 South 10th St., Phila.
Speaker: Rt. Rev. Charles Alfred Voegli, Missionary Bishop of Haiti

Fri., Nov. 20, Christian Social Relations
Topic—Public Health in the Diocese of Penna.
Speaker—Mrs. Elizabeth B. Wylan, Health Chairman for the League of Women Voters and Legislature Chairman for the Public Health Council

Wed., Nov. 25, Indians' Hope Association, Overseas Committee (Joint Meeting)

Wed., Nov. 25, 2:00 p.m. Elizabeth Price Martin League No. 1

Looking Ahead

Tues., Dec. 1, Diocesan Board

Wed., Dec. 2, School of Prayer
10:30 a.m. to 1:00 p.m.
Christ Church, 2nd St. above Market St.
Mrs. Samuel Shoemaker, conductor

Wed., Dec. 9, Domestic Committee
Committee on Negro Work
(Joint Meeting)

Fri., Dec. 11, Christmas Wrapping Day
Starting at 10:00 a.m.

many ideas and suggestions for programs that any parish or mission branch, well established or just beginning, could have chosen its work for the year. Two clergymen were each an added attraction and inspiration in delineating the aims of Christian Education and the achievements of the women in one parish who unified their work.

Lists of subjects, projects, continuing activities, books, pamphlets, films, speakers and consultants were distributed, and are available upon request at the Woman's Auxiliary Office.

The Diocesan Board makes a continuous effort to improve its information service. September was chosen for this important event because engagement calendars are not so filled, the national study program has been announced and clarified, printed materials and visual aids have been released, and Auxiliary branches are resuming their work with enthusiasm and often under new officers who are eager to do a good job. We are trying to help you. Are we doing it?

Church Periodical Club

Church Periodical Club's most recent project is the purchase of text books for the fifth and sixth grades of Church School in Zamboango, P. I. to complete last year's gift covering grades first through fourth. The books were necessary if our Church is to retain the school under government requirements.

Over thirty mission priests and workers are to be sent new books as Christmas gifts.

DIOCESAN LIBRARY

The October CHURCH NEWS lists several new books purchased for the Diocesan Library. Following are some additional purchases:

Change Your Life Through Prayer
Change Your Life Through Love
Change Your Life Through Faith and Work
—by Stella Mann

Practical and specific, Mrs. Mann has written especially for the layman.

Florence Allshorn—by J. H. Oldham

The story of the life and works of one of Britain's greatest missionaries.

The Interpreter's Bible, Vol. 2.

A commentary of twelve volumes being accumulated as they come off the press from Abingdon-Cokesbury. To date, we have:

Vol. 1, Genesis - Exodus
Vol. 2, Leviticus - Numbers - Deuteronomy - Joshua - Judges - Ruth - Samuel
Vol. 7, Matthew - Mark
Vol. 8, Luke - John
Vol 10, Corinthians - Galatians - Ephesians

These are to be found on top of the "new book" case in room 11, and may be taken out by checking at the Information Window. All books to be brought back to the Information Window in two weeks, or to be renewed with the Librarian.

KNIT ONE

The Woman's Auxiliary of St. Paul's Church, Chestnut Hill, has gone into the publishing business. The title of the book is *"Knit One"* and it contains knitting directions for a complete wardrobe for the Crib Kids, the Carriage Trade and the High Chair Set. Over seventy people in the parish, young and old, male and female, helped to produce the book. The format, similar to *"Bucks Cooks,"* contains fascinating illustrations, hand lettering and directions that have been tried and are true.

The book sells for $2.50 and makes a perfect gift for expectant mothers and grandmothers. You are given an opportunity to raise money for your organization on purchases of five or more copies, the discount rate is 30% or 75 cents on each copy. The book is on display in the Mission Shop at the Church House. Address all communications to *"Knit One,"* 22 E. Chestnut Ave., Phila. 18, Pa. Half of our proceeds go to a Revolving Fund for the Bishop of the Diocese of Penna.

An order helps us, the Diocese and *YOU*.

The House of Rest

The new Chapel at the House of Rest was dedicated on Wednesday, September 23, at 2.30.

The Ceremony of placing the box in the corner stone was conducted by Bishop Hart, assisted by the Rev. E. H. Vogt, the procession being lead by the Crucifer of St. Peter's Church, Germantown.

The box contained the following—A Bible; a Prayer Book and Hymnal; a Scroll with names of Donors, and those in whose memory money for the Building Fund was given; a 1952 Year Book; a copy of the By Laws; a copy of the rules of admission; House Rules and Contract Agreement; A report of the first corporate communion of the House Family, Trustees and Board of Managers, held in the Chapel on August 13th; a letter to the Board from the House Family expressing their appreciation, and signed by each; a photograph of Bishop Hart; and a copy of a letter from the Rector of the Church of the Resurrection, asking the late Mrs. Julia Davis Ackroyd to help organize a Board to run a home for Aged Women. (Thus the House of Rest Board began its work—That was in 1890.)

After this ceremony the service was continued in the Chapel. Bishop Hart made the address, about 200 people were present, and the name "Chapel of the Guardian Angels" was given to this very lovely room.

This new addition will be a great attraction when you visit the House of Rest on Wednesday, November 4th, for the 63rd Annual Donation Day. Tea will be served from 2 to 5. The following ladies have been asked to pour: Mrs. Oliver J. Hart, Mrs. J. Gillespie Armstrong, Mrs. George A. Trowbridge, Mrs. Frederic R. Murray, Mrs. John H. Bomberger, Mrs. Nathanael B. Groton, Mrs. Edward H. Vogt, Mrs. James R. MacColl, 3rd, Mrs. James G. Ludwig, Mrs. Donald H. Williams, Mrs. Ernest D. Wilson, Mrs. Francis C. Hartung, Mrs. Charles Myers, Miss Edith A. Fell, Mrs. T. Carrick Jordan.

Bishop Hart Dedicating New Chapel at House of Rest.

LAYMEN'S RETREAT ASSOCIATION

"For where two or three are gathered together in my name, there am I in the midst of them."

Seven laymen representing six parishes gathered together on the weekend of September 26th at "Windsong Farm," the Bucks County home of Mr. and Mrs. Wells Drorbaugh, of Christ Church, Bronxville, New York. Our Lord was truly present giving grace, inspiration and wisdom to the Rev. William Stimson, rector of St. Andrews, Yardley, in conducting the retreat.

Those attending this Retreat were: William Ballard, St. Mary's, Ardmore; Wells Drorbaugh, Christ Church, Bronxville, N. Y.; Howard Kellogg, St. Christopher's, Gladwyne; Stoddard Knowles, St. Peter's in the Great Valley; Federico F. Mauck, St. Peter's in the Great Valley; Walter Packer, St. Philip in the Fields, Oreland; Thomas Sheean, St. Barnabas, Haddington.

On Friday, Saturday and Sunday, November 19, 20 and 21, the Laymen's Retreat Association will have the exclusive use of Spring Mountain House, Schwenksville, Pa., for a Fall Retreat for the Laymen of the Diocese provided thirty (30) men attend. Whether this Retreat is held or not depends upon the number of men in the Diocese who recognize the benefits to be acquired in the Retreat, or are willing to have confidence in those who have experienced the benefits and can so highly recommend this form of giving concern to learning about, and the practice of God's will.

The Conductor for this Retreat will be: the Rev. Charles E. Hopkin, of the Divinity School faculty.

During next January, April and June, Retreats will be held at a private home in Valley Forge. The Conductors and weekends chosen (Friday afternoon through Sunday breakfast) will be announced in THE CHURCH NEWS.

Those wishing to make reservations for the Fall Retreat please communicate immediately (reservations close November 9th) with Federico F. Mauck, 412 DeKalb Street, Norristown, Pa.

ST. URSULA'S GUILD

The Philadelphia branch of St. Ursula's Guild, a society of church women who are professionally engaged in some phase of educational work, began its twenty-eighth season with a tea held on October second in the library of St. Mark's, Locust St.

This event was especially planned to give members an opportunity to meet their new Chaplain, the Rev. Alfred H. Whisler.

At the regular monthly dinner meetings, held at St. Margaret's House, 5419 Germantown Avenue, the chaplain is giving a series of lectures on men who have influenced great trends in the development of the Christian religion.

The list of lecture dates (subject to change) is as follows:

October 16.....Athanasuis
November 20.....Benedict
December 11.....Hildebrand
1954
January 15.....Thomas Aquinas
February 19.....Martin Luther
March 19.....Quiet Evening
April 23.....Loyola
May 21.....Lord Shaftesbury

The meetings held at St. Margaret's House—5419 Germantown Avenue, will follow the usual schedule:

Dinner.....6:00 P.M.
Business Meeting.....6:45 P.M.
Benediction.....7:00 P.M.
Lecture.....7:15 P.M.

Guild of St. Vincent Holds Acolytes' Festival

An Acolytes' Festival, sponsored by the Guild of St. Vincent, was held at St. Luke's Church, Germantown, on Saturday, September 26th. The Bishop of Pennsylvania, the Rt. Rev. Dr. Oliver James Hart, Presided and Preached at Solemn High Mass at 10:30. The Sacred Ministers were Frs. S. Tagart Steele, E. Charles Greene, and Franklin Funk. Chaplains to the Bishop were Frs. E. Sydnor Thomas and Harry S. Ruth. Mr. Francis Kent, one of the founders of St. Vincent's Guild, was Honorary Master of Ceremonies. Mr. Fred Koch, Master of Ceremonies at St. Luke's, acted as Master for the Service. He was assisted by Messrs. C. Warren Miller, Ralf Covey, and Edward Mansley. About 150 acolytes attended the Service which was sung by the Choir of St. Luke's under the direction of Mr. Edward Siddall, Choirmaster and Organist of the parish. 27 Priests of the Diocese were in attendance, among them the Rt. Rev. Dr. William P. Roberts. Acolytes and Clergy represented the Dioceses of Pennsylvania and New Jersey. A buffet luncheon was served in the Parish House by a corps of assistants under the direction of Mrs. Alice Morrison. A colorful procession of acolytes, priests, the Sacred Ministers and the Bishops concluded the Service, after which a picture was taken of the entire group. Copies of the picture may be had at $1 each from The Rev. Ralph E. Coonrad, St. Luke's Church, 5421 Germantown Ave., Phila. 44. Please enclose money with order—no charges.

CLERGY AND ACOLYTES ATTENDING FESTIVAL

Department of CHRISTIAN EDUCATION

Conference Group at Spring Mountain House.

Intensive Weekend

"Did you achieve your purpose for this weekend conference?" was asked by many as the first of our weekend conference came to a close. The reply —*"We can know that only by what happens in your parish in the coming year!"*

This, the first of a series of weekend conferences for lay persons from five parishes in our diocese, was held at Spring Mountain House, Schwenksville, September 25-27th. The National Department provided the leadership for this first conference while the remaining conferences will be led by especially trained clergy from our own diocese. The Rev. Charles R. Leech, Canon of the Cathedral Church of St. John, Wilmington, Delaware, and Director of Christian Education of the Diocese of Delaware, was the leader; and members of the following parishes were in attendance: Advent, Kennett Square; All Hallows, Wyncote; St. Marks, Locust Street; St. Paul's, Chestnut Hill; and Trinity, Solebury.

The objective of the conferences is to help a parish develop a group which is concerned about the redemptive task of the parish. This group can then become the nucleus for an expanding group within the parish from which will come the leadership required by the new program of Christian Education.

Was the objective achieved—in so far as the conference itself was concerned—the conference members themselves will tell you that.

New Secretary

We are glad to welcome Mrs. Maurice Rowley (Mary Sarah) to our department staff and hope that she will find real happiness in her new work. Mrs. William Hinkel (Louise Richter) we wish God Speed as she leaves us for another position.

To Know The Christ — *To Make Him Known*

Theme for 1953 - 1954

"And here we offer and present unto Thee, O Lord, ourselves . . ."

Youth Majors

Corporate activities which unite all the young people of the Episcopal Church

October 18th — Corporate Holy Communion
Epiphany Season—Feast of Lights
Lent—Mission Study
May 9th—Youth Sunday

Mission Study — Haiti and the Episcopal Church in Haiti

To help young people and their parish family be aware of the great needs in Haiti, and how the Episcopal Church is helping to meet these needs.

Youth Offering Project Youth Work in Haiti

The young people offer themselves through prayer, study, service and money so that youth work in Haiti may be strengthened.

Resource Materials

Available in Room 30.

Church School Institute

The 83rd Annual Church School Institute was held at the Christian Association, 36th and Locust Street, Philadelphia, on Monday, October 5th, 1953. The theme of this year's Institute was FOR EVERY CHILD FAITH IN GOD.

Beginning at 5 p.m., was an exhibit of projects carried on by the children in some of our Church Schools, plus various helps and suggestions of books and materials used by leaders in all phases of Christian Education.

At 6 p.m. a delicious dinner was served in Houston Hall. Bishop Hart, The Rev. Peter C. Van der Heil, Jr. and Miss Helen McHenry spoke briefly.

At 7:30 we were all back at the Christian Association where each one joined in groups of 10 persons. Miss Beryl M. Newman, Executive Secretary of the Department of Education, introduced the Rev. Frederic R. Murray, rector of St. Paul's Church, Elkins Park, as leader of the Institute. Mr. Murray in turn introduced the Rev. Norman C. Farnlof, who was given three minutes in which to explain the courses of the National Council.

Mr. Murray proceeded to present the following questions for the consideration of those present:

How do we begin our basic task as Christian Educators?

1. By giving Johnny assurance that he belongs to the family of God,—loved and wanted?

2. By teaching Johnny how to be a good boy and influencing his behavior?

3. By teaching Johnny the facts of the Christian faith as contained in the Bible, Prayer Book, Church History, etc.

After ten minutes of "buzzing" we viewed the new film, in color, FOR EVERY CHILD which has been produced by the National Council. Twenty minutes were then given in which we "buzzed" again and made an effort to see if we had changed our ideas after seeing the film. Reports of the resulting conclusions of some of the groups were given, thanks to Mr. Huber and his roving mike.

The impressive Dedication Service lead by Bishop Hart brought the Institute to a close.

New Program of Christian Education

The following is part of a series of articles by the *Rev. David R. Hunter,* Director of the Department of Christian Education of the National Council, dealing with the Episcopal Church's new program of Christian education.

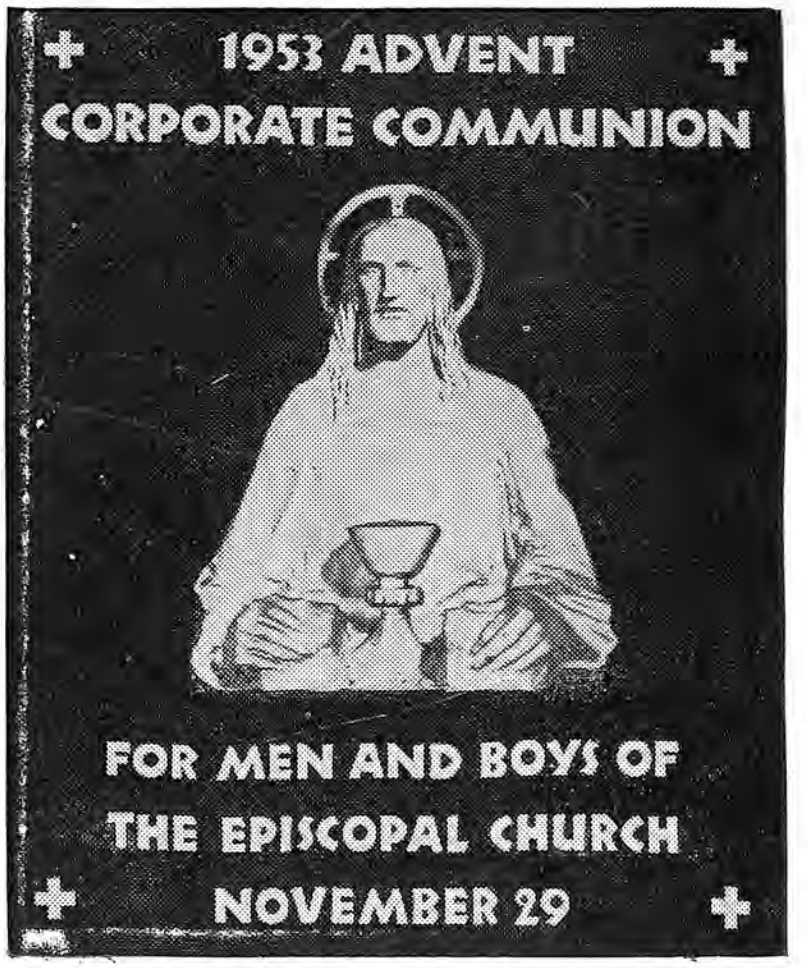
How Is It New?

In the spring of 1955 several courses of the new official curriculum of the Episcopal Church intended for use in church and home will make their appearance for the first time. They will be the result of experimentation which could not be started before the fall of 1950 but which was preceded by three years of planning on the part of a volunteer editorial board and skeleton staff. Dissatisfied with existing materials and after acquiring a knowledge of how other communions had developed their courses, the growing Department staff introduced a number of innovations in modern curriculum building which will be described in this present series of articles.

In the Episcopal Church we have had a high degree of agreement on our ultimate objective. We have wanted our children to find their rightful and much needed place as practicing Christians within the full life of the Church. Sacramentally they became in very fact full members of the Church at baptism, but it has always been possible to be within the Church as baptized Christians and in practice quite outside of it. It has probably been the unvarying purpose of organized Christian education within our own Communion to rectify this deplorable situation to which all baptized persons fall prey. There has been no serious quarrel with this as the ultimate objective.

The point of vital concern has been the immediate objective. Almost all of the curriculum materials on the market, the same materials with which the Church was dissatisfied, had a single conception of the immediate goal—become acquainted with the resources and learn the facts of our Christian heritage now in order to realize later the ultimate objective. This meant studying the Bible, the Prayer Book, and the faith of our Church as things in themselves later to be used. At their best these materials called for an educational experience which made three principal demands upon the teacher and essentially no demands on the parents. The teacher was expected to confront children with the facts and resources of our Christian heritage; it was the job of the teacher to make this heritage sparkle and take on life for the learner; the teacher was then expected to relate these resources thus encountered to the student's ongoing experience. Only the best materials available went this far. Most of them acknowledged and accepted a state of affairs which had long characterized Christian education—a tendency to postpone the third objective to some later stage of maturity. Having accepted this as a necessity, they made little or no provision for vital application in the present.

The business of the Church is not only or principally that of preparing people for a future life either in adolescence, or adulthood, or eternity. The principal business of the Church is shepherding the flock *now,* enabling people to find their health and salvation in this present moment of time, for which the resources of the Church are really intended. In this sense what we all accept as the ultimate objective begins to take on the form of the immediate objective, and it is at this point that the new official curriculum of our Church will differ from what we have known in the past.



Men and boys of the Episcopal Church will worship together on Advent Sunday, November 29, when special Corporate Communions will take place simultaneously in parishes throughout the country. The laymen's movement in the Episcopal Church has gained momentum in recent years, with men's groups undertaking programs of lay evangelism, education, and service in the parish. There are now almost 7000 lay readers in the Church who assist rectors and serve when no clergyman is available. Through the Advent Corporate Communion for Men and Boys laymen have an opportunity to worship as well as to serve together.

GIRLS' FRIENDLY SOCIETY

Girls' Friendly Society Week, to be held November 1-8, is the time when parish branches schedule membership drives, admission services, and money-raising activities to meet their financial responsibility to their national organization. A special feature of GFS Week 1953 will be the introduction of GFS Instant Cocoa, a new product made and packaged for the GFS to sell. GFS Week is also the time when the girls seek to make their organization known in the parish and community.

R is for Relationships is the title of an activity program of the Girls' Friendly Society for juniors, ages seven to eleven, and junior high girls, ages twelve to fourteen. Prepared by Katherine Bryan Nelson, program consultant of the GFS, the program is based on the emphasis on relationships being made by the Department of Christian Education.

R is for Relationships presents the relationship of God and man through the use of a triangle, with God at the top and Myself and Other People at the lower corners. As is usual in programs, activities are stressed. In one section Mrs. Nelson suggests that girls work with their parents, brothers, and sisters, in setting up a family worship center, and that together the family plan daily worship services. Other projects are acting out possible situations through creative dramatics, music, finger painting, and working with the Woman's Auxiliary on United Nations programs.

This mimeographed program may be obtained for 25 cents from The Girls' Friendly Society, 345 East 46th St., New York 17, N. Y.

G.F.S. November Conferences

November, early in the activities year, brings Branches throughout the Diocese together in two regional Conferences to plan work for the balance of the year and to get to know each other better.

The Districts of South and West Philadelphia will meet on November 16th at the Church of the Holy Apostles and Mediator at 6.30 for supper, to be followed by an evening of instructive and social activities.

On November 10th the North Philadelphia and Germantown Districts will hold their Conference at Trinity, Oxford Parish House. Supper will be served at 6.30 and the evening will be given over to hearing about the winter's program and with a social get-together.

All Branches will want to be well represented. Be sure to send your reservations promptly when notices are received by your Branch.

From Goblins to Giving

GFSers will be helping to turn the traditional goblin night into a nation-wide Trick or Treat for All the World's Children as they collect coins on Hallowe'en for the United Nations International Children's Emergency Fund. This will be the second year the Girls' Friendly Society has helped in the three-year-old project.

Last year, $32,000 in pennies, nickels, and dimes was collected in the United States. The new style Hallowe'en celebration represents the concern of countless children and parents in the United States for needy youngsters of the world. GFSers who have worked on this project with the help of parish adults have found that, beside being a more enjoyable and constructive way of spending Hallowe'en. UNICEF Trick or Treat has made them much more aware of the needs of boys and girls in other countries.

G.F.S. Coronation Delegation

After a pleasant 6 day sail on the S.S. Mauretania, the G.F.S. delegation of seven arrived in Cobh, Ireland, on a cool rainy morning. What a thrill it was to take in the air, the country, and towns of new surroundings. We drove to Cork, where we were warmly greeted by Bishop and Mrs. Simms in their home, who later showed us the beautiful Cathedral of Saint Fin Barre of which Bishop Simms is Dean.

Leaving Cork, we drove by car through the greenest country-side I've ever known. Our stop was Killarney, and here we encountered the country people, and a typical Irish town. After two days there we went by train to the city of Dublin. It was interesting to notice the change of dialect and physical features of the people. In Dublin, the headquarters of the G.F.S. in Ireland, we met a lively group of teen-age G.F.S.'ers who entertained us with native dances and singing. Staying at a G.F.S. hostel nearby, we talked at great length with the girls and found it hard to leave. From Dublin we flew to Edinburgh, Scotland, where we stayed at another G.F.S. hostel, and met more girls and associates. Here we learned the famous Highland Fling and some other native dances.

Leaving Scotland with happy memories, we went on to a very small town in Wales called Usk. Here we were welcomed by two of the most friendly people of our trip. Mrs. Jones, a diocesan G.F.S. president and her husband, Vicar and Dean of the Cathedral there, made our stay in their town a most pleasant and memorable one. Several G.F.S. branches, gathered one night and greeted us with an overwhelming party. How sad it was to leave such friendly and homey surroundings! But, on to London, England!

We stayed in a hotel during our three week stay there and what a marvelous time we had! London was really busy in preparation for the biggest event in history. On June 2nd, we saw the return Coronation procession from the Abbey. Having seats in a hotel, we watched unbelievably the 45 minutes of color and pomp pass beneath our eyes. That day flew too quickly as did the days to follow when we toured and visited such places as Buckingham Palace, Westminster Abbey, Parliament, Windsor Castle, Canterbury, Cambridge, Oxford, and so many other famous places.

Though the trip is over, and such a successful one it was, we know that its purpose is far from being complete. In fact, the G.F.S. now has the opportunity for a very realistic, international union and organization. We feel the door has been opened, and that the G.F.S. has actually shaken hands across the sea, and is on the road to having a very necessary and real relation between nations.

HAY WOOD

WHAT THE CHURCH ACCOMPLISHES

By

THE RT. REV. HENRY KNOX SHERRILL

Presiding Bishop of the Episcopal Church

What transpires in a parish can never be seen by the eye or heard by the ear, least of all summarized by parish statistics. That early Service of Holy Communion has meant new hope in a discouraged life. A sentence in a sermon has meant a life dedicated to the following of the Master. Out of the parish church have gone strengthened, uplifted, better fathers and mothers, more unselfish, clearer-visioned citizens.

That is what the Church at her best accomplishes in very practical and far-reaching results. Why are not the results greater? The answer is perfectly simple: Because too few really care. The chief difficulty is that we drift. We prefer to do other things on Sunday than make the effort to attend church.

Does anyone doubt that we are living in critical and serious days? Surely this is no time for careless, indifferent, selfish living. I appeal to every member for a greater emphasis upon the things which in our hearts when we are at our best we know come first. To be sure, they are not new. They are the old, familiar practices, as old as the Christian Church—prayer, the Holy Communion, attendance at public worship, sacrifice of ourselves and our means, sincerity, Christ-like character. When these qualities are shown, the Church needs no defense or apology.

IN THE DIOCESE

Mr. L. Edgar Teter, of the Middle Class, P. D. S., is associated with the work of St. Luke's Church, Germantown. His particular responsibilities are in connection with the young people's organizations and the Church School.

The Rev. Charles E. Tuke, rector emeritus of the Church of St. John the Evangelist, Lansdowne, recently preached in the Chapel of the Prince of Peace, 22nd and Morris Streets, on the occasion of the 20th anniversary of the ordination of the vicar, the Rev. Aubrey Cragg, who was one time Dr. Tuke's assistant.

From a special repair fund raised during the summer, Trinity Church, Coatesville, has purchased 100 steel chairs, procured new floor covering for the chancel, redecorated rooms in the parish house.

Crown Prince Akihito, of Japan, while in Philadelphia recently, paid a visit to Christ Church, 2nd Street, and laid a wreath on the grave of Benjamin Franklin in the church yard.

A "Boy Meets Girl" fashion show was held at Drexelbrook Inn recently, for the benefit of the Woman's Auxiliary of the Church of the Holy Comforter, Aronimink. Styles for men and women were featured. The chairman of the event was Mrs. W. E. Wigmore, who was formerly employed in the office of the Publicity Department of the Diocese.

The Women of St. Mary's, 3916 Locust Street, will hold their annual bazaar on Thursday, Nov. 19. Dinner 6 to 7:30 P.M. Cost for adults, $1.50; small children 75c. The sale will continue after dinner.

The regular weekly meeting of the Churchwoman's Club, 1919 Walnut Street, will be held on Tuesdays in November. Tea, 4 p.m.; supper, 6 p.m.; program, 7:15 p.m. Programs will be as follows: Nov. 3, "Viva Mexico," courtesy American Airlines; Nov. 10, Marguerite Barr and Artist Pupils; Nov. 17, Annual Bazaar, 12 noon to 8 p.m.; Nov. 24, "Fans," Mrs. Harry Dickens.

St. Martin's Church, Marcus Hook, founded in 1702, is marking another anniversary with two speakers who are members of the Standing Committee of the Diocese: October 25, Mr. Spencer Ervin, and November 1, the Rev. Nathanael B. Groton.

A Quiet Day for the Clergy was held at St. James's Church, Perkiomen, on Tuesday, Ocober 6th. The Conductor was the Rev. Charles R. Leech, Director of Christian Education in the Diocese of Delaware. One of the Clergy telephoned the Bishop and said that it was the best Quiet Day that he had ever attended.

A valuable Arundel Reproduction of an old masterpiece, "The Cricifixion", by Perugini Fresco, size five feet five inches wide by three feet two inches high, was left by the late Reverend Francis C. Hartshorne for use as an Altar piece. For many years it was over the Altar at the Church of the Epiphany, Royersford. Any Parish or Mission interested in using it may contact The Church Foundation, 815 Provident Trust Building, 1632 Chestnut Street, Phila., telephone: Rittenhouse 6-9100, for information.

The Holy Communion Service composed by the late Lillian Lord-Wood will be sung by the Girls' Choir of the Church of the Redeemer, Springfield, at a memorial service for her at the church on Sunday, November 18, at 9:30 a.m. Mrs. Lord-Wood, died on September 2. The music for the Holy Communion service was dedicated by Mrs. Lord-Wood to the rector of the Springfield church, the Rev. T. Norman Mason.

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In Every Church Family

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A MINIMUM PROGRAM FOR CHRISTIAN LIVING

In a sermon delivered during a recent Sunday morning service, the Rev. T. Norman Mason, rector of the Church of the Redeemer in Springfield (Del. Co.), outlined the following minimum basic program for all Christian people to follow: (1) To worship God in His Church every Sunday. (2) To pray daily at a time regularly set apart for the purpose. (3) To contribute to God's work regularly. (4) To observe feasts and fasts, thereby recognizing the Christian calendar and the events that produced it.

Stressing the need for an orderly program of Christian living to be set up as a routine part of one's schedule, Mr. Mason presented this program as the minimum from which spiritual growth might develop. He emphasized that all Christian people, to attain spiritual maturity, should have a regular course of action to be performed as a solemn obligation out of love for their Creator and free from any personal involvement of the emotions as to whether they "feel like" attending church, or praying, or contributing, or fasting.

IN THE DIOCESE

Mr. T. R. Pierpoint, recently returned from Japan and Korea, addressed the October meeting of the Men's Club of the Church of the Redeemer, Springfield, on "Post-war Problems of Japan."

BEQUESTS, GIFTS, MEMORIALS

Mr. and Mrs. Arthur C. Allschul have given grills for three openings which contain the chambers for the organ in the Church of the Redeemer, Bryn Mawr.

The Church of St. Luke and the Epiphany, 13th below Spruce Streets, has been repainted. The flower garden in the patio is adorned by marble benches given in memory of William and Margaret Hamilton; a marble bird bath in memory of Walter Price; a new church sign has been installed.

Miss Matilda Maulsby, long a member of St. Stephen's Church, 10th above Chestnut Streets, who died recently, bequeathed the sum of $10,000 to the endowment fund of that parish.

A red velour dossal in memory of Mrs. Lillian F. MacIlwain and a new canopy for the altar in memory of Mr. Charles E. Trout were recently blessed at St. Giles Church, Stonehurst.

A pair of offering plates have been presented to St. Christopher's Church, Gladwyne, and the fourth class confirmed in that parish has presented to the church a baptismal ewer.

One thousand dollars has been received by St. James Church, Evansburg, to be known as the Edward P. Wynn Fund. The

interest is to be used for the upkeep of family cemetery lots and the remainder for the work of the parish.

A light blue silk dossal, green super frontal, burse and veil, Bible markers, red burse and veil, and red Bible markers have been presented to the Church of the Epiphany, Royersford.

A new Oxford edition of the King James version of the Holy Bible has been given to the Church of Our Saviour, Jenkintown, in loving memory of Alexander Bernard Gaydon.

A funeral pall for use in St. Peter's Church, Glenside, was recently blessed by the rector. Many gifts from parishioners, some as memorials, were contributed for this purpose.

A stained glass window in the nave of the Church of the Holy Sacrament, Highland Park, was recently dedicated in loving memory of Walter E. Baker, Edward and Florence Horn and family, and as a gift from the Woman's Auxiliary of the parish in loving memory of its departed members.

At St. John's Church, Concord, three imported lace superfrontals have been given in loving memory of Edward K. Cormack, Alice E. Cormack, Flora G. Richardson. The red pulpit fall, Bible markers, burse, veil and stole have been given in loving memory of Louise Deyo Oxholm. Green burse and veil have been given in loving memory of Helen Lolita Lammot. The remainder of the green set has been given by several members of St. John's Church. Two hand embroidered linen corporals have been given by the members of the Confirmation Class of 1953. The silverplating of the altar cross, the candle sticks and the receiving basin has been made possible through the bequest of the late Elizabeth Clayton Osborne. Two sterling silver offering plates have been given in loving memory of Mrs. Osborne. A pair of pewter vases have been given in loving memory of William J. Dickson who was an occasional worshipper at St. John's Church. A fair linen has been given in loving memory of the Rev. Joshua Cowpland, Rector of St. John's Church, 1898-1910.

The past year has given St. Martin's Church, Marcus Hook, a new face—the brick wall was repointed; a new bungalow was built for the caretaker; a new set of Altar Linens was made and donated by Mrs. Jos. Bothwell and Mrs. Verne J. Weber; a beautiful covering for the Baptismal Font was presented by Mrs. David Capern in memory of her husband; a new writing desk and guest book were given by the Larkin family in honor of the mother, Mrs. Maud Larkin.

Professor Alexander G. Colarossi, who died in August, named All Saints' Hospital, Chestnut Hill, as one of the beneficiaries under his will.

CLERICAL CHANGES

The Rev. Francis P. Davis, former rector of Trinity Church, Williamsport, Pa., is now rector of the Church of St. John the Evangelist, Lansdowne.

The Rev. Harris E. Baldwin, Jr., former assistant at the Church of St. John the Evangelist, Lansdowne, is now rector of St. Mark's Church, Honeybrook, and St. John's Church, Compass.

IN GOD'S KEEPING

Mr. Thomas Bishop, a former vestryman and for many years secretary of the vestry of St. John's Church, Norristown, died on August 19 and was buried from St. John's Church on August 24. He served his parish in many activities: as a lay reader, and as a teacher and superintendent of the Church School.

Mr. Paul Irwin Yerk, a member of the choir and of the vestry at the Church of the Epiphany, Royersford, died July 17 and was buried from the church July 21.

Mr. John B. Chambers, a lifelong member of St. Luke's Church, Newtown, and a Vestryman for the past thirty-six years, died on August 29th and was buried from the Church on September 1st.

Mr. Emerson Titus, a vestryman of Emmanuel Church, Holmesburg, died Sept. 19 and was buried from the church on Sept. 24.

MONUMENTS

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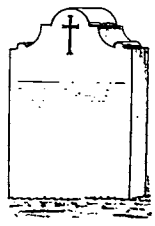

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Episcopal Academy Students Organized As a Vestry

One of the most important features of the Sacred Studies program at the Episcopal Academy is the Student Vestry. Composed of students from the Upper three Forms, this group, together with the Chaplain, guide the religious program of 650 boys. Like all vestries, this one of devoted young men, charts a course of activity which includes a wide variety of interest and endeavor. They have adopted a fund raising program of $2,000.00, to be distributed among many church and civic enterprises. They have assumed responsibility for the maintenance of the Academy Chapel, and one member from the body reads in the daily Chapel program. They have named themselves as a committee to keep the Chaplain informed of sickness and trouble within the Academy community.

Such training will become fruitful for the parishes of the Diocese and the country at large as well. For these young men are being made aware of the nature and seriousness of the work of a Vestryman. Few parishes are fortunate enough to receive virile young men who have had some insight into the vast problems of administrating a parish.

Their Vestry meetings are conducted as one would expect a parish one to be conducted. They suggest to the Chaplain areas wherein they feel that the program is not reaching a particular group of the Academy family. They infiltrate themselves for God! They are fired with a determination to see that God's work is given its proper place and function in the program.

The Chaplain of such a program can only guide and counsel. He can mingle with boys and win their confidences, but when he is surrounded by a group of young men who see clearly their responsibility and attempt in their own way to carry out God's work, his effectiveness is enhanced one hundred per cent.

The present Vestry is under the capable leadership of Mr. Benjamin B. Chadwick, Senior Warden. Mr. Chadwick is a communicant of St. Martin's Church, Radnor. Other members of the Vestry are: Messrs. Harry H. Deischer, David B. Roak, Nicholas L. VanMoppes, M. Curtis Young, Walter W. Buckley, Jr., R. Joel Colley, Frederick C. Haab, Jr., Ralph T. McLean, David R. Scott. The Rev. James R. McDowell is advisor to the Vestry.

Guest speakers at the Academy's Chapel services so far this year have been The Rev. Elbert K. St. Claire of the Church of the Advent in Kennett Square, The Rev. John H. Hauser of St. Paul's Church, Chester, and The Rev. Hadley B. Williams of St. Mary's Church, Ardmore.

The Academy's annual All Saints' Day corporate communion service was held on Friday, October 30th. The Rev. Thorne Sparkman, the Rector of the Church of the Redeemer, Bryn Mawr, and a Trustee of the Academy, celebrated, assisted by The Rev. J. G. Hodder, Rector of the Church of the Holy Comforter, Drexel Hill, and The Rev. James R. McDowell, Chaplain of the Academy.

The Meaning of the Name of Christ Church Hospital

Dr. John Kearsley in his will dated 1769 left the sum of Eight Hundred pounds to found an Alms House for "10 or more poor or distressed Women of the Communion of the Church of England" which should be "called *Christ Church Hospital* & not otherwise." This very definite provision concerning the name of the Institution he founded in the 18th century has come in the 20th century to have a rather unfortunate drawback. That is that in this country particularly the designation "Hospital" has come to have only one rather narrow meaning, namely, a place for the care and treatment of the sick. This has led to a good deal of misunderstanding as to the function of this *Home.*

In the beginning the word "Hospital" meant only a shelter. The first organized places for the care of the sick in the modern sense were established by the Romans in the reign of Claudius, 41-54 A.D. and were called *valetudinaria.* Their purpose was to restore wounded and ill soldiers to fighting condition as rapidly as possible. *Valetudinaria* must be distinguished from *spitalia* which were rest houses for pilgrims and travelers along the strategic roads of Europe. The *Spitalia* were considered safer stopping places than the ordinary inns where an unlucky traveler might be murdered in his bed. As the Christian era developed the *spitala* came to be administered by religious fraternities. The most famous of these was the Hospital of St. John of Jerusalem founded 1065 as a house of rest for pilgrims. It was only after the capture of Jerusalem at the close of the crusades that the Knights of St. John became a nursing brotherhood and "Hospital" was first applied to a place of healing. But it is only in the United States in the 20th century that this is its only meaning.

It is not the case in other countries. In England for example, the word "Hospital" still requires a qualifying phrase describing the purpose of the institution so designated. The famous Greenwich Hospital is a home for ancient veterans of the Royal Navy. The Foundling Hospital recently moved from London to Ashlyns, Herts. is an orphan aslyum. Christ Hospital is a boys school and Hospitalfield in Scotland is an Art school.

Christ Church Hospital, a home for aging Episcopalian Women, located at 49TH STREET AND MONUMENT ROAD will hold its 181st birthday party Thursday, November 19th from 3-5:30. Please mark this date on your calendars and come to see a charming institution where the tender spirit of the true *hospital* in the medieval sense of "hospice" is still visible in the happy faces of sixty well-cared-for residents.

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